

<b>Notice of References Cited</b>		Application/Control No.	Applicant(s)/Patent Under Reexamination	
		10/707,947	JOSHI, ANIRUDH J.	
Examiner		Art Unit		Page 1 of 1
Jason P. Salce		2623		

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#### NON-PATENT DOCUMENTS

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
	U	Advanced Television Systems Committee, Program and System Information Protocol for Terrestrial Broadcast and Cable, 23 December 1997, Doc. A/65, Pages 1-50
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\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
Dates in MM-YYYY format are publication dates. Classifications may be US or foreign.